

# The Bandit

March 12, 1997 • Issue XX

**GRADUATION** is coming--  
sooner than you think. **CLASS RINGS**  
can be purchased through ASBG at a  
reduced cost. We have one problem:  
the catalog we received has a wide  
variety of styles from which to choose,  
including stones; no stones; gold;  
black gold; antique gold; silver;  
sterling silver. A single style must be  
decided upon. Anyone interested in  
purchasing a class ring is invited to  
come in to the ASBG office and look  
through the catalog. We have forms  
on which you may enter your  
selection. Please come in and cast  
your vote for the ring of your choice.

>>**ALSO** concerning graduation--  
**CAPS AND GOWNS**--This year you  
have the option of purchasing a cap  
and gown. This may also be done  
through ASBG. If you desire to keep  
your attire after the "BIG EVENT" ASBG  
is the place to come. Time and price  
are not yet known, check with us.  
>>Don't worry, if you do not wish to  
buy a cap and gown, they will still be  
provided for you.

\*\*There is a communication from Sen-  
ator Joan Dukes near the end of this  
issue of "The Bandit". If you have any  
messages or correspondence for her  
please drop it by the ASBG office.

Leave it with Jacquie Lukinich--she  
will make sure it gets to Senator  
Dukes.

**ELECTION PACKETS** are now available  
in the ASBG office. Elections for  
officers to serve during the 1997-1998  
school year will be held on Wednes-  
day, April 16th. There will also be a  
spring Bar-B-Que on that day. In the  
past, elections were held twice per  
year (fall and Spring). They are now  
being held once per year. All  
positions are open (President, Vice-  
President, Secretary/Treasurer, 7  
senators and 5 representatives). Any-  
one wishing to run for office must fill  
out an election packet and a form  
containing the signatures of 10  
students currently attending Clatsop  
College. All information must be  
turned in to the ASBG office no later  
than Friday, April 4th. Names will not  
be placed on the ballot in alphabet-  
ical order; instead they will be entered  
on a "first come, first serve" basis.  
**ALSO**--ASBG is looking for individuals  
to serve as representatives for the  
remainder of this year. Anyone  
interested should fill out forms by  
March 21st. Three people will be  
appointed by the ASBG officers from  
the list of candidates. This will be only  
for the rest of this year. If interested--  
"COME ON DOWN".



## >>>FYI<<<

**TAKE THE BUS TO CCC!! \$10**  
Special Bus Fare for Students (unlimited ridership for the entire term). Clatsop College has made arrangements with Sunset Transit System to offer this special pass; valid for all services on the City of Astoria Bus and linking with the Sunset Transit System serving the south county area as well. The pass can be purchased at the College Business Office. Avoid the hassle of parking and save on gas! Bus schedules are available from Student Services, second floor, Towler Hall. For more information call Sunset Transit System 325-0563 or 1-800-777-6406.

### >STUDENT ONLINE INTERNET ACCESS<

Look for job opportunities, polish your resumes; the possibilities are endless! The Internet is now available in the ASBG office. This service is available to all Clatsop College students from 9:00 a.m.-5:00 p.m., Monday-Friday. Students need to sign up in the ASBG office. The limit is one hour per day per student. Guidelines and procedures will be posted at the computer. There will be office staff or computer work/study students

available to assist you. Your cooperation and adherence to office policies will be appreciated--and expected.

**THIS SPRING** Bill Shea, Commissioner for the Port of Astoria, will teach Political Science 101--American Government. This course is designed to introduce students to American government and politics; particularly the three major branches our government and our current political system. No prerequisites will be required. Mr. Shea has instructed at Clatsop in the past. Time will be on Tues. & Thurs., 1-3 PM in T-104. (4 cr.)

**NETSCAPE SESSIONS** are being conducted on campus. Times are: Monday from 9:15-10:15 a.m. and Friday from 11:00 a.m.-NOON in P326. Basic Web topics to be covered are: 1>Vocabulary: URL, hot links, crawlers, WWW, search engines, threads, and "Netiquette". 2>Navigating: how to move from the Netscape screen to something else and back again; what to do once you find what you want: saving files; copy/paste, etc. 3>Begin searching: Yahoo and Webcrawler. From then on, topics and applications will vary according to interest, preference and suggestion. For more information contact Bonnie Allen at X2466 in the Library.

**The Clatsop County Women's Resource Center** is encouraging anyone interested in serving as an adult supervisor (trained, 20 year olds or older) to volunteer with the County's

new Teen Hotline. The Hotline is staffed by Teen Advocates (trained, 15-19 year olds) and supervised by trained adults. The next training is scheduled for the end of March. It will include 20-24 hours of instruction; to be held in Seaside. For more information call 325-3426.

The Astoria Community Concern Association is bringing The Oregon Symphony Orchestra back to Astoria on Sunday, March 16, 1997, at 1:00 PM. The performance will be held at the Astoria High School Auditorium. Tickets are available at the College Bookstore. Adults--\$15; students--\$5. This is a great opportunity to hear a fine orchestra without leaving town. Last year's performance was superb. Please support the Community Concert Association and the Arts in Astoria.

CHESS CLUB MENTORS NEEDED to assist the Astoria Middle School children (ages 11-13) as they organize a chess club. Students or staff members interested in assisting with this community project should contact Patricia Morrissey @ 325-2468. Education majors that would like to earn college credit for this activity can contact Mary Merrill @ 338-2468 for more information about the Cooperative Work Experience program.

Are you eligible for work/study and looking for a JOB? Do you have some experience or knowledge concerning children and parenting? If so--Child

Care Resource & Referral could use your help! We need someone to answer phones, work on the computer, and provide information as needed about our program. Our office hours are from 8:30 a.m.-5:00 p.m., Monday through Friday. Part-time hours would be flexible within this time frame. CCR&R offers information and referrals to parents; resources and technical assistance to providers in order to promote high quality; and affordable and accessible child care for every family in Clatsop County who needs it. We are a non-profit program of Community Action Team, Inc. Please call Catherine Orr, 325-1053 for more information about this rewarding opportunity.

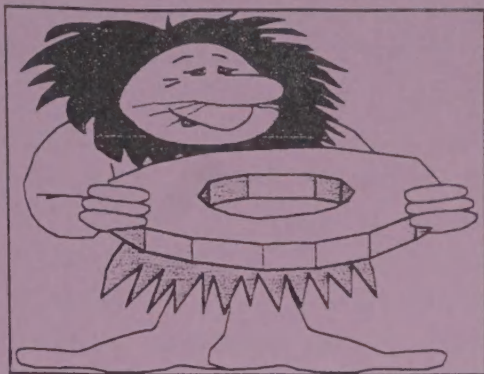
EMPLOYMENT: (contact Sandee Killion) Administrative Assistant I-- (Educational Talent Search and Upward Bound Programs) This is a full-time position @ \$8.50/hr. Includes: vacation, medical, and sick leave; tuition waiver. If interested, please request an application packet from the Human Resources office. Applications must be received in the H.R. office by 5:00 p.m. on Friday, March 7th, 1997.

### "QUOTE O' DE WEEK"

*"I don't mind dying; I just don't want to be there when it happens."*

—Woody Allen

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### **WANTED:BUY/SELL/BARTER**

"The Bandit" is published every Wednesday. Ads will run for 2 weeks only. After that time they must be renewed or they will be removed.

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For Sale: 1989 F150 4X4 pick-up. \$5500.00-firm. 150K mi. excellent condition. Call 325-248

For Sale: Quality Mountain Bike. 1994 TREK 930. Rides very clean and tight. New rear derailleur, chain, and brakes. Good tread, fenders, rear rack, bar ends. \$300 OBO. (503)-338-6397.

For Sale: 1983 Nissan Sentra. Ran good, but now has emission control problems. Will sell whole car or parts. New oxygen sensor and drivers side axle W/CV joints (no miles). Best offer. Call (503)-338-6347.

**WANTED:** Looking for a computer with these minimal specifications: IBM compatible; 486; 100 mhz or 75 mhz Pentium; 860 mb hard drive; 3 1/2"

floppy disk drive; VGA monitor. I can make payments. Please contact Charles in the ASBG office.

For Sale: 1973 VW van w/fiberglass camper top, Porche 2000 engine with 35,000 actual miles. \$1200. Contact Denise @ 755-0202.

Pianos tuned or repaired. 20% discount to students. Contact Dan's Piano Service @ 738-5102.

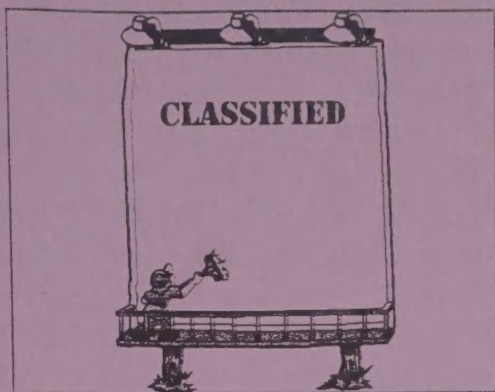
For Rent: Large 1BR apt., W/D hookup. 256 4th Street, Astoria. No dogs. Rent: \$375/mo., \$150 deposits. Contact Mary @ 325-1792. NOHA welcome.

For Sale: 1978 Datsun. Runs well, good tires, brakes. GOOD TRANSPORTATION \$500. Call Matt @ 325-3542.

Work Wanted: Do you need any sewing done? Alterations and hemming. Reasonable rates. Eight years of experience; military experience w/patches and hems. Call Lisa Nelson @ 325-8568.

For Sale: 1974 Ford one-half ton cargo van. 300cu. in. 6 cyl. Built-in bed and extra seat. Runs well. Clutch needs some work. \$500 OBO. Call Dawn @ 717-1848.

**STUDENT GOVERNMENT COMMITTEES:**  
Social Activities--Thurs., 2 PM  
Sports & Clubs--Every other Fri. 4 PM  
Student Advocate/Community Relations--Fri., 4 PM  
Student Publications--Every other Monday @ 9 AM



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Part-time secretary needed at the Astoria Golf and Country Club. Flexible hours and days from Tuesday-Saturday. 20-25 hours/week. \$6.00 per hour to start. Call 861-2211 to schedule an interview.

ENGLISH TUTOR: High school/ college. Evenings in your home or mine. Rates are negotiable. (B.A./English, Portland State University; A.A. Clatsop College) Please call me @ 325-6976 (eves.) or 338-2495 (days).

Wanted: Inexpensive used color monitor for \$50 (+ or -). Call/leave message: 738-5102-ask for Dan.

NEW SERVICE--Coast to Portland SHUTTLE SERVICE. By appointment-- when U need to go... Please schedule ahead as early as possible. \$35--one way. CALL MARTY @ 325-1792.

This Ad is worth \$\$\$\$!! Clip it and bring it to Ardelles' and get 10% off any nail service. We have gift certificates too. Call Paige @ 325-2541.

Shirts, hats and sign-printing. Multi-colored options. Window displays and Company Truck logos. Will beat all commercial rates. Ask for Richard @ (503)-338-6520.

Warrenton Fiber needs a receptionist/bookkeeper. \$7.00 per hr., Mon.-Fri., 8 AM-5 PM. Applicants should bring a resume and fill out an application at 389 NW 13th, Warrenton, Or. 97146. The company uses MAS 90 accounting software on a networked computer system. Company offers medical/dental insurance, 401K and life insurance. Contact Mary Iverson @ 861-3305 for more information. Needs to be filled by April 1st.

The Ocean Beach School District Migrant Worker Summer Program needs assistance. This is an excellent opportunity for a student majoring in social services or education. Here is a chance to work with children of different backgrounds and cultures. If you are interested, contact Gary Flood at the Ocean Beach School District, (360)-642-1215. If you would like to earn college credit for this work, contact Mary Merrill @ 338-2468.

Pacifier Computers has an opening for an Administrative Assistant. Interested parties should possess the following abilities:

- MS Windows 3.1 or Windows 95
- Excellent phone skills
- Patience with novice users
- Ability to follow a problem/task through to completion

- Ability to work with vague directions
- Ability to work with little or no supervision
- Ability to work in an extremely fast-paced environment
- Knowledge of DBASE or other similar database is desirable

Pacifier Computers is an ISP located in Vancouver, WA. Fax-360-254-3898, or [doug@pacifier.com](mailto:doug@pacifier.com)

Sitter needed!--live-in possibilities and wage, or wage alone. Please call Carol @ 325-2109 for more information or an interview.

RED LION has two positions available. #1-Door Attendant; part-time, weekend work. \$5.50/hr. #2-Cocktail server; part-time, primarily weekend work. \$5.50/hr. For information about either job come by the Personnel Office @ Red Lion.

HOUSEKEEPING WORK WANTED: I need work to get myself through college. I am trustworthy, have references, and 2 years of housekeeping experience. Please call Sheryl Sissom @ 325-4211 and leave message or come by 165 3rd St., Astoria.

Seeking individual to live in the Uniontown Apartments. Duties would include: collecting rent, light janitorial, and common sense to know if 911 needs to be called. Need a non-drinker/non-smoker. Pay would be \$1300/mo.; \$300 of which would be deducted as rent. The apartment is a one-bedroom with a combination living room/kitchen. For more

information contact Gene Van de Merghel or Lori Lipe @ 325-7059. The apartments are located @ 286 W. Marine Drive.

SUPPORT GROUP TO MEET: Marijuana Anonymous meets every Friday at 8:00 p.m. at Grace Episcopal Church, lower level, turn left. 1545 Franklin Ave., Astoria.

HELP WANTED: manager trainee for the United Finance Company, Seaside office, 803 Avenue G., Seaside, OR. 97138 (738-6371). Contact person is William Fein. Call for interview. Drug test, entrance exam, and credit report will be required prior to employment; good driving record required. Applicant must be willing to relocate in Oregon or Washington. Work hours: 9 AM-6 PM, Mon.-Fri. Paid vacation, paid medical, profit sharing. Pay range: \$1100-\$1400 to start.

CLERKS/PUMPERS: Texaco Food Mart at 490 West Marine Dr. has several part-time openings for store clerks and fuel attendants. Wage, as of Jan. 1, 1997 will be \$5.50/hr. Apply in person, or phone 325-9274.

TWO POSITIONS AVAILABLE at resort management firm in Seaside/Gearhart area. 1) part-time front desk person; 20-30 hrs./wk. to full-time during the summer. Must have some accounting knowledge using Quick Books and MS Office. Good phone skills; help clients with reservations. 2) part-time bookkeeper; Quick Books and MS Office. Pay begins @ \$6.50/hr.

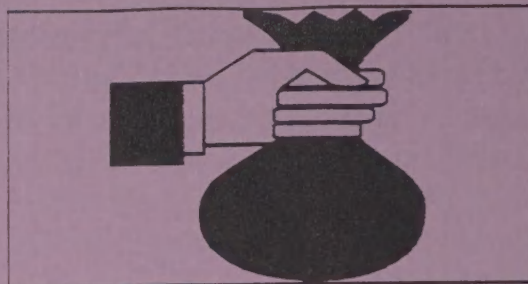
Saturday work is available. Call 738-4484.

WHITE BIRD GALLERY, 251 N. Hemlock, P.O. Box 502, Cannon Beach, OR, 97110 (503)-436-2681: part-time help needed next term, beginning May '97 and summer '97. Art sales person needed for multi-media art items, general maintenance of facility, cleaning gallery, assist with display designs. Shows change every 3 weeks; assist with the set up of art shows during the summer. This is paid employment. Mail a resume to the gallery at the address above; attention Teri Sund.

CAMP NAMANU, Portland Area Council of Camp Fire's coed resident camp is accepting applications for summer camp staff: positions available include--Cabin Counselors, Unit Directors, Program Directors, Waterfront Assistants, Riding Instructor, Administrative Staff. Call (503)-224-7800 for more information, or see the Summer Employment "BIN" in the Student Services office, T-200.

PAPERGRADERS needed for Math 20 and 60. Must be eligible for work/study. Sue Richardson-P337; X2452.

HELP!! Window Sign Painter for display advertisements needed. This will be a monthly job and the pay is \$100 for the first job. Please call Charles Swift @ 325-9522. This is an on-going position, with more pay per job possible.



### \*\*\*SCHOLARSHIPS\*\*\*

The Teresa Ann Vandenberg Memorial Scholarship applications are available in the scholarship bin at the Student Services office, T-200. This \$750 award is for Nursing students, or those studying in a medical field. It requires a 3.0 GPA or higher. Special consideration given to Knappa High School graduates. Deadline date: April 25, 1997.

Applications for the Sandee Thompson Memorial \$500 Scholarship are in the "BIN" at Student Services; T-200. This scholarship is for students pursuing a medical or religion oriented profession. APP. deadline: March 15, 1997.

Applications for a Health Career Scholarship for up to \$1000 are available at Student Services; T200. This scholarship is being offered by The International Order of the King's Daughters and Sons. Applications must be postmarked by April 1, 1997.

One of the student awards located at: <http://www.nicsl.coled.umn.edu/Intros/awards.htm> is The Hitachi Foundation award for young activists. Alana Probst posted the following message:

The Hitachi Foundation has asked me to serve on their panel to select five young community activists for the Yoshiyama Award. The candidates must be nominated by April 1st. The award selection is based on the extent and relevance of the young activists' involvement in working to solve profound community problems. The individual should be a graduating senior; and no GPA or SAT scores are even considered. The award is \$5000 and can be used for anything the recipient chooses.

~~Another way to get a NAVY or MARINE CORPS commission is through the United States Merchant Marine Academy. Kings Point is a federal service academy, and is tuition free. Congressionally nominated men and women enter this four-year college after high school and graduate with a Bachelor of Science degree, commission into the Naval Reserve, and a U.S. Merchant Marine License. For more information, visit the USMMA Webpage, or write to: MIDN Justin Harts 2/C, USNR, USMMA.

ATTENTION : There are several Phi Theta Kappa Scholarships available to students. Information can be found in the scholarship bin located in T200 Student Services.

APPLICATIONS for the American Association of University Women Scholarship will be available March 3, 1997, in the "BIN" at the Student Services office, T-200. Applicants must be female, and working toward a

degree or demonstrate the potential to meet well-defined educational goal within two years. Amount is up to \$750. Deadline date is April 18, 1997.

Cultivation! There are 14 new scholarships offered by the Oregon Nurseryman's Foundation for students studying Horticulture. They range from \$500 to \$1000. Deadline date is April 1, 1997. Applications and checklists are available in the scholarship bin in the Student Services office--T200.

EMMA PLANK SCHOLARSHIP Awarded annually to two individuals studying, working, or doing special projects in Child Life. Amount--\$500. Applications consist of a resume, two letters of recommendation from teachers or others familiar with the applicant's academic or professional work, and an explanation of how the applicant intends to use the scholarship to further his/her career in Child Life. There are no forms involved in this process. Applications and a self-addressed return envelope should be sent by March 15th to: Robert G. Cheshier, Secretary Emma Plank Scholarship Committee 11000 Euclid Avenue Cleveland, OH 44106-7130

The Northwest Chapter of the American Merchant Marine Veterans will award a \$500 scholarship prize for the best 8-10 page essay on any aspect of the role of the U.S. Merchant Marine during World War II. Deadline: April 15, 1997. For more information see the scholarship bin in the Student

Services office--T200.

OreALS Scholarship fund is offering the opportunity to apply for their \$1200 scholarship. This scholarship is for students who plan on beginning or furthering a career in legal support staff positions. Application deadline is March 21, 1997. Applications are available in "the Bin" at the Student Services office, T-200.

March 14th, 1997 is the deadline to apply for the Portland Legal Secretaries Association Scholarship. Applications are available in the Student Services office, T-200.

Oregon Association of Public Accountants has a \$1000-\$2000 scholarship opportunity for Accounting students. The deadline to apply is April 1, 1997. Where do you get applications, you might ask? Why, "in the Bin", of course! T-200.

Beatrice Stevens Scholarship apps. are in Student Service office, T200. These scholarships are intended for students whose studies are centered around world peace, peace-keeping, mediation, conflict analysis, human rights, and inter-cultural involvement. Deadline is March 31, 1997.

Wauna Federal Credit Union is offering two \$1000 scholarships. Applicant must be a member of WFCU before submitting an application. Deadline is April 15, 1997. Go to Student Services.

## WINTER TERM LAB HOURS

Tutoring for individual courses is by appointment. If you have questions, extensions are as follows:

MATH LAB--X2497 (T-302)

COMPUTER LAB--X2493 (T-100)

COMPUTER LAB--X2429 (F-1)

COMPUTER LAB--X2405 (S.O. COUNTY)

WRITING LAB --X2455 (P-325)

## COMPUTER LAB HOURS

### TOWLER 100

Monday--Thursday: 8:00 a.m.-10:00 p.m.

Friday: 8:00 a.m.-5:00 p.m.

Saturday & Sunday: 10:00 a.m.-6:00 p.m.

### FERTIG 1

Monday--2 p.m.-3 p.m.

Tu. Th. & Fri.--3 p.m.-5 p.m.

Saturday--2 p.m.-4 p.m.

Sunday--11 a.m.-5 p.m.

### SOUTH COUNTY

Friday--5 p.m.-9 p.m.

Saturday & Sunday--1 p.m.-5 p.m.

### TUTOR COORDINATOR (Sharon Walter)

Monday: 8:00 a.m.-5:00 p.m.

Tues. : 2:00 p.m.-5:00 p.m.

Wed. and Fri.: 1:00 p.m.-5:00 p.m.

### MATH LAB

Mon./Wed.: 9:00 a.m.-5:00 p.m.

Tues./Thurs.: 9:00 a.m.-7:00 p.m.

Friday: 9:00 a.m.-3:00 p.m.

### WRITING LAB

Monday-Thursday: 9:00 a.m.-4:00 p.m.

Thursday Evening Lab: 6:00 p.m.-8:00 p.m.

Friday: 10:00 a.m.-NOON.

LOCATION: Patriot Hall Room 325  
INFO: call ext. 2455 (Loni Sharon)

Oregon State University

# Spring

March 14  
April 4  
April 11



97  
Visit

(REPLACE SPARK LOGO)

Spring Visit is your chance to:

- ❖ Explore academic opportunities
- ❖ Discuss your application for admission
- ❖ Learn about financial assistance and scholarships
- ❖ Tour campus
- ❖ Meet OSU students

DO YOU NEED HELP IN:

LOCATING A JOB  
FILLING OUT A JOB APPLICATION  
WRITING A RESUME  
WRITING A COVER LETTER  
PREPARING FOR AN INTERVIEW  
SALARY NEGOTIATIONS  
KEEPING A JOB?

CLATSOP COMMUNITY COLLEGE  
HAS A CLASS FOR YOU!

WHEN: APRIL 15 - JUNE 3.

WHERE: CLATSOP COMMUNITY  
COLLEGE, TOWLER 206.

WHAT: HD 209, THE COMPLETE  
JOB FINDER, 2 CREDITS.





# NATIONAL WILDLIFE FEDERATION

Suite 512

921 S W Morrison

Portland, Oregon 97205

503-222-1429

Fax 503-222-3203

## MEDIA ALERT

### "COMMUNITY COLLEGE CONNECTION:

### ENVIRONMENTAL CHANGE FROM IDEAS TO ACTION"

A clinic hosted by National Wildlife Federation's  
Campus Ecology Program and Clackamas Community College

**WHAT:** A one-day clinic to provide training and networking opportunities for community college students, faculty, staff and administrators in Washington and Oregon interested in pursuing environmental projects on their campus. Workshops and presentations will be given by experts in the environmental field.

The clinic will include **skills workshops** on:

- \*dealing with obstacles to environmental success on the community college campus
- \*organizing for campus greening
- \*fundraising for ecological projects

Also included will be **issue-based workshops** on:

- \*waste reduction and recycling
- \*procurement (environmentally sound campus purchasing)
- \*wildlife habitat and native landscape construction
- \*planning a successful Earth Day/Week
- \*how to perform an environmental audit

**WHERE:** Clackamas Community College, Oregon City, OR

**WHEN:** April 5, 1997 from 10:00am\* to 5:00pm  
\*Registration begins at 9:30 am.

**COST:** \$15.00, which includes the cost of a simple breakfast and a full lunch. Scholarships are available thanks to the Nathan Cummings Foundation.

Attendees will receive a free copy of Campus Ecology's book, Ecodemia, and a guide to environmentalism for community colleges!

### For more info, contact:

Clare Bastable, (503) 222-1429 (e-mail: [western@nwf.org](mailto:western@nwf.org))

★★ Those wishing to attend must register before March 20<sup>th</sup>. For a registration form, contact Clare.

JOAN M. DUKES  
CLATSOP, COLUMBIA, TILLAMOOK  
AND WASHINGTON COUNTIES  
DISTRICT 1

REPLY TO ADDRESS INDICATED:

- ☐ Senate Chamber  
Salem, OR 97310-1347
- ☐ Rt. 2, Box 500  
Astoria, OR 97103



OREGON STATE SENATE  
SALEM, OREGON  
97310-1347

For more information  
Contact: Laurel Whitehurst (503) 986-1701

FOR IMMEDIATE RELEASE  
March 6, 1997

### Senator Dukes Invites Public to Town Hall Meetings

(Salem)- Sen. Joan Dukes is inviting people to bring their questions, concerns and ideas to her town hall meetings next weekend in Astoria and Seaside

**Town Hall Meetings**  
**Next Saturday, March 15**

**10:00am**  
**Astoria City Hall**  
**1095 Duane St.**  
**Astoria, OR 97103**

**1:00pm**  
**Seaside City Hall**  
**989 Broadway**  
**Seaside, OR 97138**

The first in this series of meetings will include a discussion of major issues facing the State as well as local concerns. This is a good chance for people to get involved and contribute to the legislative process.

Post-it* Fax Note	7671	Date	3/6	# of pages	1
To	CCC Newspaper		From	Sen. Dukes Office	
Co./Dept.			Co.		
Phone #			Phone #	986-1701	
Fax #	325-5738		Fax #		

National Service-Learning Cooperative Clearinghouse

A WORKING LIST OF SERVICE AWARDS NATIONWIDE

The Hitachi Foundation  
Laurie Regelbrugge, Program Officer  
1509 22nd St., NW  
Washington, DC 20037  
202/457-0588

Note: Offers Award for Exemplary Service  
to 8 - 10 high school seniors nationwide.

Acts of Kindness Governors Volunteer  
Award  
Minnesota Office of Citizenship and Volunteer  
Service  
612/296-4731  
Note: For Minnesota groups and individuals.

The Congressional Award  
6520 Georgetown Pike  
McClean, VA 22101  
703/761-6150

Note: Members of Congress recognize the  
"initiative, achievement, and excellence" of young  
people involved in public service.

Governors Youth Service Recognition Award

Minnesota Commission for National &  
Community Service and the National Youth  
Leadership Council  
612/631-3672  
Note: This is for Minnesota groups

The Jefferson Awards  
Attn: Kevin Sclesky  
The American Institute for Public Service  
621 Delaware Street, Suite 300  
New Castle, DE 19720(BR> 302-323-9659  
Note: Awards five finalists in five categories who  
demonstrate outstanding achievement in public  
service.

President's Service Award  
Points of Light Foundation and the Corporation  
for National Service  
202/223-9186  
Note: Outstanding individuals and groups in  
service to solve social problems.

National Public Service Awards  
National Academy of Public Administration  
1120 G St., NW, Suite 700  
Washington, DC 20005  
202/393-7878  
Note: Makes awards to individuals who have  
shown a sustained effort in public service, versus

a one time event

Spirit of Community Initiative Award  
The Prudential  
Becky Perez  
201/802-4568  
Note: National award for middle school and high  
school students.

Samuel Huntington Public Service Award  
25 Research Dr.  
Westborough, MA 01582  
508/366-9011

Note: Awards of \$10,000 for graduating college  
seniors to implement project of work  
in an organization anywhere in the world.

If you know of other awards to include in this listing,  
please contact us via email at  
[serve@maroon.tc.umn.edu](mailto:serve@maroon.tc.umn.edu) or at  
National Service-Learning Cooperative Clearinghouse  
1954 Buford Ave., Room R-290  
St. Paul, Mn 55108  
1-800-808-SERVE  
Fax: 612-625-6277

Note: Some of the contact names might have changed. This list was compiled by staff at the National  
Service-Learning Cooperative Clearinghouse.



Wednesday, March 05, 1997 03:45:57 PM



EMPLOYMENT Item

**From:** Mary Merrill  
**Subject:** BLM Summer Internship Reedsport, Oregon  
**To:** EMPLOYMENT  
Tony Laska  
Jon Graves  
Michael Bunch

1 - Bureau of Land Management; Summer Natural Resource Internship; North Bend, OR;

Industry: Other / Not Specified Function: Internships  
Division: Coos Bay District Department: Department of the Interior

Responsibilities: Come visit and work near the beautiful southern Oregon coast for the summer while gaining valuable natural resource experience! You would be our 1997 summer Natural Resource Intern/Volunteer at the Umpqua Discovery Center (UDC) in Reedsport, Oregon. UDC interprets the natural and cultural history of the local area. Duties include giving small group tours and presentations; giving general information to the public; staffing a gift shop; developing educational programs; creating, setting-up, or maintaining displays; and general site maintenance. You may work weekends or holidays. About 10% of your time may be spent at the Dean Creek Elk Viewing Area or Loon Lake Recreation Area. Benefits: \$75.00 per week cash stipend and free housing provided, plus mileage while on official duty (\$0.30 per mile) and BLM uniform. Will complete any necessary paperwork for intern educational credit.

Requirements: You should have an interest in the environment, recreation, communications, or educational interpretation of the environment and natural resources. You need a car and a current driver's license. You must be a citizen of the United States. You must have a telephone so that we can interview you. You must work independently and should have a good work ethic. You need to be able to communicate with the public individually or in small groups. You must work as a team member within a staff. You need to be able to prepare and present talks to small groups. Starting Date/Duration: Flexible start/end dates; summer months during 1997; maximum of 20 weeks if desired, or less. Deadline to Apply: May 1, 1997 (Apply early; the cutoff may be sooner depending upon the number of applications. Please call or e-mail to determine if the cutoff date is still May 1st.) Please send a cover letter and resume. Thank you for your interest. Organization: The Bureau of Land Management (BLM) manages natural resources on over 270 million acres of federal public lands. The BLM employs people in many different career fields including natural resources, administration, and computer information systems.

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